



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-041-18      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/1/2018      **In control:** Public Safety Committee

**On agenda:** 3/22/2018      **Final action:** 3/22/2018

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$525,000 OF FUNDING FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY THROUGH THE PORT SECURITY GRANT PROGRAM FOR THE ACQUISITION OF A RIVER PATROL BOAT TO BE ADMINISTERED BY THE CRIMINAL JUSTICE COMMISSION.

**Sponsors:** Madonna Flood (D-24)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-041-18 V.1 030818 Mayor Accept \$525K from USDOHS for River Patrol Boat.pdf, 2. R-041-18 REF DOC - DHS Port Security Grant Award March 2018.pdf, 3. RES 039 2018.pdf

| Date      | Ver. | Action By               | Action                   | Result |
|-----------|------|-------------------------|--------------------------|--------|
| 3/22/2018 | 1    | Metro Council           | adopted                  | Pass   |
| 3/14/2018 | 1    | Public Safety Committee | recommended for approval | Pass   |
| 3/8/2018  | 1    | Metro Council           | assigned                 |        |

**RESOLUTION NO. \_\_\_\_\_, SERIES 2018**  
**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$525,000 OF FUNDING FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY THROUGH THE PORT SECURITY GRANT PROGRAM FOR THE ACQUISITION OF A RIVER PATROL BOAT TO BE ADMINISTERED BY THE CRIMINAL JUSTICE COMMISSION.**  
**SPONSORED BY: COUNCIL MEMBER MADONNA FLOOD**

**WHEREAS**, the Metro Government wishes to enter into this agreement through the Criminal Justice Commission.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the U.S. Department of Homeland Security to accept \$525,000 of funding through the Port Security Grant Program for the acquisition of a river patrol boat.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-041-18 DHS Port Security Grant March 2018