



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** CIF021721P **Version:** 1 **Name:** W02  
**Type:** Capital Infrastructure Fund **Status:** Passed  
**File created:** 2/5/2021 **In control:** Appropriations Committee  
**On agenda:** 2/17/2021 **Final action:** 2/17/2021  
**Title:** APPROPRIATING \$5,384 FROM DISTRICT 2 NEIGHBORHOOD DEVELOPMENT FUNDS TO LOUISVILLE METRO PUBLIC WORKS TO FUND THE REPLACEMENT OF THE HANDRAIL AT THE NORTHERN STRUCTURE OF THE PEDESTRIAN BRIDGE AT 4109 SAINT CHARLES LANE (AS AMENDED).

**Sponsors:** Barbara Shanklin (D-2)

**Indexes:**

**Code sections:**

**Attachments:** 1. CIF021721PW02.pdf, 2. CIF021721PW02 - PROPOSED CAM 021721.pdf

Date	Ver.	Action By	Action	Result
2/17/2021	1	Appropriations Committee	approved	
2/17/2021	1	Appropriations Committee	amended	
2/11/2021	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2021

**AN ORDINANCE APPROPRIATING \$5,384 FROM DISTRICT 2 NEIGHBORHOOD DEVELOPMENT FUNDS TO LOUISVILLE METRO PUBLIC WORKS TO FUND THE REPLACEMENT OF THE HANDRAIL AT THE NORTHERN STRUCTURE OF THE PEDESTRIAN BRIDGE AT 4109 SAINT CHARLES LANE.**

**SPONSORED BY: COUNCIL MEMBER SHANKLIN**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$5,384 from District 2 Neighborhood Development Funds to Louisville Metro Public Works to fund the replacement of the handrail at northern structure of the pedestrian bridge at 4109 Saint Charles Lane.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-050-21 Pedestrian Bridge NJ 02-7-21