



Louisville Metro Government

Legislation Details (With Text)

File #: O-254-19 **Version:** 1 **Name:**

Type: Ordinance **Status:** Passed

File created: 7/25/2019 **In control:** Appropriations Committee

On agenda: 8/22/2019 **Final action:** 8/22/2019

Title: AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR EMERGENCY HOME REPAIRS OF LOW-INCOME RESIDENTS IN DISTRICT 1.

Sponsors: Jessica Green (D-1)

Indexes:

Code sections:

Attachments: 1. O-254-19 V.1 080819 NDF from D1 to Metro Housing Resource Center for Emergency Home Repairs.pdf, 2. O-254-19 MHRC as of 082619.pdf, 3. ORD 116 2019.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------|--------------------------|--------|
| 8/22/2019 | 1 | Metro Council | passed | Pass |
| 8/14/2019 | 1 | Appropriations Committee | recommended for approval | Pass |
| 8/8/2019 | 1 | Metro Council | assigned | |

ORDINANCE NO. _____, SERIES 2019

AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR EMERGENCY HOME REPAIRS OF LOW-INCOME RESIDENTS IN DISTRICT 1.

SPONSORED BY: COUNCIL MEMBER GREEN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$30,000 is hereby appropriated from Neighborhood Development Funds of District 1, through Develop Louisville, to the Metro Housing Resource Center for emergency home repairs of low-income residents in District 1.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

_____ H. Stephen _____ David James
Ott Metro Council Clerk President of the Council

_____ Greg Fischer _____ Approval Date
Mayor

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____
O-254-19 NDF for Metro Housing Resource Ctr sd 072619