



Louisville Metro Government

Legislation Details (With Text)

File #: R-114-20 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 8/25/2020 **In control:** Labor and Economic Development Committee

On agenda: 9/17/2020 **Final action:** 9/17/2020

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR EMS CONCERNING CPR, FIRST AID AND CARDIOVASCULAR CARE MATERIALS - (AMERICAN HEART ASSOCIATION, INC., - \$300,000.00).

Sponsors: David Yates (D-25)

Indexes:

Code sections:

Attachments: 1. R-114-20 V. 1 090320 EMS - CPR, FIRST AID, CARDIOVASCULAR CARE MATERIALS – (AMERICAN HEART ASSOCIATION, INC., - \$300,000.00).pdf, 2. DocuSign_AHA_Contract__EMS.pdf, 3. RES 094 2020.pdf

Date	Ver.	Action By	Action	Result
9/17/2020	1	Metro Council	adopted	
9/8/2020	1	Labor and Economic Development Committee	recommended for approval	Pass
9/3/2020	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2020

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR EMS CONCERNING CPR, FIRST AID AND CARDIOVASCULAR CARE MATERIALS - (AMERICAN HEART ASSOCIATION, INC., - \$300,000.00).

SPONSORED BY: COUNCIL MEMBER DAVID YATES

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

EMS

\$300,000.00 for a noncompetitively negotiated Sole Source Contract with American Heart Association, Inc. for CPR, first aid and cardiovascular care materials for use in EMS training from July 1, 2020 through June 30, 2021.

SECTION II: This Resolution shall take effect upon its passage and approval.

_____ Sonya _____ David
Harward Metro Council Clerk James President of the Council

_____ Greg _____ Approval
Fischer Mayor Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____
R-114-20 EMS - Contract (Sole Source) with American Heart Association Inc FY21 Resolution 082420.doc [pr]