



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-186-14      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 2/21/2014      **In control:** Appropriations, NDFs and CIFs Committee  
**On agenda:** 3/13/2014      **Final action:** 3/13/2014  
**Title:** AN ORDINANCE APPROPRIATING \$15,000.00 FROM DISTRICT 14 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. TO PURCHASE PLAYGROUND EQUIPMENT FOR EISENHOWER ELEMENTARY SCHOOL AND THE SURROUNDING COMMUNITY.(Action Required By August 2014)  
**Sponsors:** Cindi Fowler (D-14)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. NDF030514JCPEF14, 2. ORD 035 2014

Date	Ver.	Action By	Action	Result
3/13/2014	1	Metro Council	passed	Pass
3/5/2014	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass

### ORDINANCE NO. \_\_\_\_\_, SERIES 2014

**AN ORDINANCE APPROPRIATING \$15,000.00 FROM DISTRICT 14 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. TO PURCHASE PLAYGROUND EQUIPMENT FOR EISENHOWER ELEMENTARY SCHOOL AND THE SURROUNDING COMMUNITY.**

**SPONSORED BY:** Council Member Fowler

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$15,000 is hereby appropriated from the District 14 Neighborhood Development Fund , through the Office of Management and Budget, to the Jefferson County Public Education Foundation, Inc. to purchase playground equipment for Eisenhower Elementary School and the surrounding community.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures, Section 3 as adopted by Resolution No. 290, Series 2011.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ Jim  
King President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

