



Louisville Metro Government

Legislation Details (With Text)

File #: R-075-21 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 7/28/2021 **In control:** Labor and Economic Development Committee

On agenda: 8/26/2021 **Final action:** 8/26/2021

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS CONCERNING EXPANDING CAPACITY AND DEMAND FOR HEALTH IMPACT ASSESSMENTS - (DEBORAH PAYNE - \$60,000.00).

Sponsors: Cassie Chambers Armstrong (D-8)

Indexes:

Code sections:

Attachments: 1. R-075-21 V.1 081221 Contract for LMPHW with Deborah Payne.pdf, 2. Deborah Payne PSC.pdf, 3. RES 071 2021.pdf

Date	Ver.	Action By	Action	Result
8/26/2021	1	Metro Council	adopted	
8/17/2021	1	Labor and Economic Development Committee	recommended for approval	Pass
8/12/2021	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2021

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS CONCERNING EXPANDING CAPACITY AND DEMAND FOR HEALTH IMPACT ASSESSMENTS - (DEBORAH PAYNE - \$60,000.00).

SPONSORED BY: COUNCIL MEMBER CHAMBERS ARMSTRONG

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

DEPARTMENT OF PUBLIC HEALTH AND WELLNESS

\$60,000.00 for a noncompetitively negotiated Professional Service Contract with Deborah Payne for services concerning the expansion and demand for Health Impact Assessments from July 1, 2021 through June 30, 2022.

SECTION II: This Resolution shall take effect upon its passage and approval.

Sonya Harward Metro Council Clerk

James President of the Council

David

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____
Health Department - PSC with Deborah Payne Resolution 071921.doc [pr]