



# Louisville Metro Government

## Legislation Details (With Text)

---

**File #:** AP060214M **Version:** 1 **Name:** G  
**Type:** Appointment **Status:** Passed  
**File created:** 5/19/2014 **In control:** Committee on Appointments  
**On agenda:** 6/5/2014 **Final action:** 6/5/2014  
**Title:** APPOINTMENT OF MAHESH GUPTA TO THE HUMAN RELATIONS COMMISSION - ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2015.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. APPT HUMAN RELATIONS - M. GUPTA 5-19-14

Date	Ver.	Action By	Action	Result
6/5/2014	1	Metro Council	approved	Pass

**APPOINTMENT OF MAHESH GUPTA TO THE HUMAN RELATIONS COMMISSION - ADVOCACY BOARD. TERM EXPIRES SEPTEMBER 30, 2015.**