



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-039-18      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/22/2018      **In control:** Labor, Economic Development and Contracts Committee

**On agenda:** 3/22/2018      **Final action:** 3/22/2018

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT - (ORGANIZATIONAL WELLNESS AND LEARNING SYSTEMS, INC. - \$53,400.00).

**Sponsors:** Marianne Butler (D-15)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-039-18 V.1 030818 Contract with Organization Wellness and Learning Systems.pdf, 2. R-039-18 ATTACH Contract with Organization Wellness and Learning Systems.pdf, 3. RES 037 2018.pdf

Date	Ver.	Action By	Action	Result
3/22/2018	1	Metro Council	adopted	Pass
3/13/2018	1	Labor, Economic Development and Contracts Committee	recommended for approval	Pass
3/8/2018	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2018

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT - (ORGANIZATIONAL WELLNESS AND LEARNING SYSTEMS, INC. - \$53,400.00).**

**Sponsored By: COUNCIL MEMBER BUTLER**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### PUBLIC HEALTH AND WELLNESS

\$53,400.00 for a noncompetitively negotiated Sole Source Contract with Organizational Wellness and Learning Systems, Inc. for services to build a comprehensive employee wellness system within LMPHW and facilitate replication of that system throughout the Metro Government, from March 1, 2018 through March 1, 2019.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_ H. \_\_\_\_\_ David  
Stephen Ott Metro Council Clerk James President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_ Approval  
Fischer Mayor Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
Health Department - Contract (Sole Source) with Organizational Wellness and Learning Systems Inc Resolution 120717.doc [pr]