



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-145-22      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/27/2022      **In control:** Labor and Economic Development Committee

**On agenda:** 10/27/2022      **Final action:** 10/27/2022

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR YOUTH TRANSITION SERVICES CONCERNING ITS FIELD RELEASE PROGRAM - (YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER LOUISVILLE - \$111,044.00).

**Sponsors:** Mark Fox (D-13)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-145-22 V.1 101322 Contract for Youth Transition Services RE Field Release Program.pdf, 2. YMCA youth field program YTS.pdf, 3. PSC 2022-xxxx Youth Transition Services with YMCA for Shelter Services 060922 signed e.pdf, 4. RES 125 2022.pdf

Date	Ver.	Action By	Action	Result
10/27/2022	1	Metro Council	adopted	
10/18/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
10/13/2022	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2022

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR YOUTH TRANSITION SERVICES CONCERNING ITS FIELD RELEASE PROGRAM - (YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER LOUISVILLE - \$111,044.00).**

**SPONSORED BY: COUNCIL MEMBER FOX**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### YOUTH TRANSITION SERVICES

\$111,044.00 for a noncompetitively negotiated Professional Service Contract with the Young Men's Christian Association of Greater Louisville for residential services through a 24 bed emergency shelter and the assessment of youth who are eligible to be field released for the Field Release

Program from July 1, 2022 through June 30, 2023.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise becoming law.

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Sonya Harward Metro Council Clerk

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James President of the Council

\_\_\_\_\_ David

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Greg Fischer Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-145-22 PSC 2022-xxxx Youth Transition Services with YMCA for Shelter Services Resolution 060922.doc [pr]