



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-044-17      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/10/2017      **In control:** Labor and Economic Development Committee

**On agenda:** 4/27/2017      **Final action:** 4/27/2017

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT FROM THE COMMONWEALTH OF KENTUCKY, KENTUCKY AGRICULTURAL DEVELOPMENT FUND IN THE AMOUNT OF \$100,000 TO BE ADMINISTERED BY ECONOMIC DEVELOPMENT FOR THE LOUISVILLE FARM TO TABLE PROGRAM.

**Sponsors:** Barbara Shanklin (D-2)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-044-17 V.1 041317 Econ Dev Farm to Table Program.pdf, 2. Louisville Farm to table recommendation.pdf, 3. RES 034 2017.pdf

Date	Ver.	Action By	Action	Result
4/27/2017	1	Metro Council	adopted	Pass
4/18/2017	1	Labor and Economic Development Committee	recommended for approval	Pass
4/13/2017	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2017

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT FROM THE COMMONWEALTH OF KENTUCKY, KENTUCKY AGRICULTURAL DEVELOPMENT FUND IN THE AMOUNT OF \$100,000 TO BE ADMINISTERED BY ECONOMIC DEVELOPMENT FOR THE LOUISVILLE FARM TO TABLE PROGRAM.**

**SPONSORED BY: COUNCIL MEMBER SHANKLIN**

**WHEREAS**, Metro Government was selected by the Commonwealth of Kentucky, Kentucky Agricultural Development Fund to receive the funds for the purpose of conducting the Louisville Farm to Table Program,

**WHEREAS**, Metro Government wishes to take advantage of this funding opportunity through Economic Development,

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** The Mayor is authorized to accept a \$100,000 grant from the Commonwealth of Kentucky, Kentucky Agricultural Development Fund. Funds will be utilized to facilitate sales and provide educational opportunities for farmers.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

\_\_\_\_\_  
David Yates  
Metro Council President

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-044-17