



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-129-19      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/20/2019      **In control:** Public Safety Committee

**On agenda:** 10/24/2019      **Final action:** 10/24/2019

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$602,261 OF FUNDING FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY THROUGH THE PORT SECURITY GRANT PROGRAM FOR THE ACQUISITION OF PUBLIC PROTECTION EQUIPMENT TO BE ADMINISTERED BY THE CRIMINAL JUSTICE COMMISSION.

**Sponsors:** Jessica Green (D-1)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-129-19 V.1 101019 DHS Grant Criminal Justice Commission.pdf, 2. RES 116 2019.pdf

Date	Ver.	Action By	Action	Result
10/24/2019	1	Metro Council	adopted	
10/16/2019	1	Public Safety Committee	recommended for approval	
10/10/2019	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2019

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$602,261 OF FUNDING FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY THROUGH THE PORT SECURITY GRANT PROGRAM FOR THE ACQUISITION OF PUBLIC PROTECTION EQUIPMENT TO BE ADMINISTERED BY THE CRIMINAL JUSTICE COMMISSION.**

**SPONSORED BY: COUNCILMEMBER JESSICA GREEN**

**WHEREAS**, the Metro Government wishes to enter into this agreement through the Criminal Justice Commission.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the U.S. Department of Homeland Security to accept \$602,261 of funding through the Port Security Grant Program for Public Protection equipment acquisition.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

Stephen Ott  
Metro Council Clerk

David James  
President of the Council

Greg Fischer  
Mayor

Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By:  
Assistant Jefferson County Attorney

R-129-19 DHS Port Security Grant 2019.docx