



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-167-21      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 12/7/2021      **In control:** Public Safety Committee

**On agenda:** 2/3/2022      **Final action:** 2/3/2022

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$699,632 OF FUNDING FROM THE OFFICE OF JUSTICE PROGRAMS FOR THE LOCAL LAW ENFORCEMENT CRIME GUN INTELLIGENCE CENTER INTEGRATION INITIATIVE TO COMBAT THE FIREARM CRIME EPIDEMIC IN LOUISVILLE. TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.

**Sponsors:** Jessica Green (D-1)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-167-21 V.1 121621 CRIME GUN INTELLIGENCE CENTER INTEGRATION INITIATIVE.pdf, 2. RES 011 2022.pdf

Date	Ver.	Action By	Action	Result
2/3/2022	1	Metro Council	adopted	
1/26/2022	1	Public Safety Committee	recommended for approval	Pass
12/16/2021	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2022

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$699,632 OF FUNDING FROM THE OFFICE OF JUSTICE PROGRAMS FOR THE LOCAL LAW ENFORCEMENT CRIME GUN INTELLIGENCE CENTER INTEGRATION INITIATIVE TO COMBAT THE FIREARM CRIME EPIDEMIC IN LOUISVILLE. TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.**

**SPONSORED BY: COUNCIL MEMBER JESSICA GREEN**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Louisville Metro Police Department.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the Office of Justice Programs to accept funding of \$699,632 for the Local Law Enforcement Crime Gun Intelligence Center Integration Initiative.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise

becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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