



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-232-15      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/19/2015      **In control:** Committee on Sustainability

**On agenda:** 12/17/2015      **Final action:** 12/17/2015

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$97,200 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR CONTINUATION OF THE DESIGN PHASE FOR THE LOUISVILLE LOOP JEFFERSON MEMORIAL FOREST MEDORA BICYCLE AND PEDESTRIAN PROJECT ADMINISTERED BY THE METRO PARKS DEPARTMENT. (Action Required By: June 2016)

**Sponsors:** Cindi Fowler (D-14)

**Indexes:**

**Code sections:**

**Attachments:** 1. KYTC LouLoop JMF Medora Supp Agr No 1 \$97,200 Parks, 2. RES 134 2015

Date	Ver.	Action By	Action	Result
12/17/2015	1	Committee on Sustainability	recommended for approval	Pass
12/17/2015	1	Metro Council	adopted	Pass

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$97,200 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR CONTINUATION OF THE DESIGN PHASE FOR THE LOUISVILLE LOOP JEFFERSON MEMORIAL FOREST MEDORA BICYCLE AND PEDESTRIAN PROJECT ADMINISTERED BY THE METRO PARKS DEPARTMENT.**

**Sponsored By:** Council Member Cindi Fowler

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Metro Parks Department.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the Commonwealth of Kentucky Transportation Cabinet to accept additional funding of \$97,200 for the continuation of the design phase for the Louisville Loop Jefferson Memorial Forest Medora Bicycle and Pedestrian Project.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
W. Tandy President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_