



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-023-22      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/9/2022      **In control:** Labor and Economic Development Committee  
**On agenda:** 3/17/2022      **Final action:** 3/17/2022

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A TRAUMA ASSISTANCE AND MANAGEMENT PROGRAM - (THE CROSSNORE SCHOOL AND CHILDRENS' HOME - \$323,620.00).

**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-023-22 V.1 030322 Contract for OSHN RE Trauma Assistance and Management Program - The Crossnore School and Childrens Home.pdf, 2. Crossnore Communities for Children NCCR revised\_signed1\_Redacted.pdf, 3. Crossnore Communities for Children agreement\_OSHN 323620.00\_signed\_Redacted.pdf, 4. RES 040 2022.pdf

Date	Ver.	Action By	Action	Result
3/17/2022	1	Metro Council	adopted	
3/8/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
3/3/2022	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2022**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A TRAUMA ASSISTANCE AND MANAGEMENT PROGRAM - (THE CROSSNORE SCHOOL AND CHILDRENS' HOME - \$323,620.00).**

**SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS**

\$323,620.00 for a noncompetitively negotiated Professional Service Contract with the Crossnore School and Children's' Home for professional services regarding a trauma assistance and

management program from September 30, 2021 through September 29, 2022.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

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James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-023-22 PSC 2022-xxxx Neighborhoods with the Crossnore School and Childrens Home Resolution 020422.doc [pr]