



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-026-15      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/29/2015      **In control:** Public Works, Bridges and Transportation

**On agenda:** 3/12/2015      **Final action:** 3/12/2015

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF CONSULTING SERVICES AND FINANCIAL ANALYSIS TO PERFORM A WASTE CHARACTERIZATION STUDY TO DETERMINE RECOMMENDATIONS FOR INCREASED MATERIAL RECOVERY AND OPERATIONAL IMPROVEMENTS OF THE METRO LOUISVILLE WASTE REDUCTION FACILITY FROM WASTE MANAGEMENT OF KENTUCKY VALUED UP TO \$55,000 TO BE ADMINISTERED THROUGH THE DEPARTMENT OF PUBLIC WORKS AND ASSETS. (Action Required By: August 2015)

**Sponsors:** Marianne Butler (D-15)

**Indexes:**

**Code sections:**

**Attachments:** 1. RES 025 2015

Date	Ver.	Action By	Action	Result
3/12/2015	1	Metro Council	adopted	Pass
3/3/2015	1	Public Works, Bridges and Transportation	recommended for approval	Pass

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF CONSULTING SERVICES AND FINANCIAL ANALYSIS TO PERFORM A WASTE CHARACTERIZATION STUDY TO DETERMINE RECOMMENDATIONS FOR INCREASED MATERIAL RECOVERY AND OPERATIONAL IMPROVEMENTS OF THE METRO LOUISVILLE WASTE REDUCTION FACILITY FROM WASTE MANAGEMENT OF KENTUCKY VALUED UP TO \$55,000 TO BE ADMINISTERED THROUGH THE DEPARTMENT OF PUBLIC WORKS AND ASSETS.**

**Sponsored By: Council Member Butler**

**WHEREAS,** a donation has been offered by Waste Management of Kentucky; and

**WHEREAS,** the Metro Government wishes to take advantage of this donation opportunity through the Department of Public Works and Assets.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept the donation from Waste Management of Kentucky in the form of consulting services and financial analysis valued up to \$55,000 to be

administered through the Department of Public Works.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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David Tandy  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_