



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-362-17      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 10/9/2017      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 11/9/2017      **Final action:** 11/9/2017

**Title:** AN ORDINANCE APPROPRIATING \$17,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$12,500 FROM DISTRICT 8 AND \$5,000 FROM DISTRICT 9, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLAND COMMERCE GUILD, INC. FOR GRAFFITI ABATEMENT.

**Sponsors:** Brandon Coan (D-8), Bill Hollander (D-9)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-362-17 V.1 102617 NDF to Highland Commerce Guild.pdf, 2. O-362-17 HCG.pdf, 3. ORD 206 2017.pdf

Date	Ver.	Action By	Action	Result
11/9/2017	1	Metro Council	passed	Pass
10/30/2017	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
10/26/2017	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2017

**AN ORDINANCE APPROPRIATING \$17,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$12,500 FROM DISTRICT 8 AND \$5,000 FROM DISTRICT 9, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLAND COMMERCE GUILD, INC. FOR GRAFFITI ABATEMENT.**

SPONSORED BY: COUNCIL MEMBERS COAN AND HOLLANDER

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The amount of \$17,500 is hereby appropriated from Neighborhood Development Funds in the following manner: \$12,500 from District 8 and \$5,000 from District 9, through the Office of Management and Budget, to Highland Commerce Guild, Inc. for graffiti abatement.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

H. Stephen

\_\_\_\_\_  
President of the Council

David Yates

\_\_\_\_\_  
Fischer Mayor

Greg

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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