



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-214-22      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 6/29/2022      **In control:** Appropriations Committee

**On agenda:** 8/11/2022      **Final action:** 8/11/2022

**Title:** AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR PROGRAM EXPENSES ASSOCIATED WITH PROVIDING INDIVIDUAL OR GROUP COUNSELING SERVICES AT THE YOUTH SERVICE CENTER AT SOUTHERN HIGH SCHOOL.

**Sponsors:** Madonna Flood (D-24)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-214-22 V.1 072822 NDF for JCPEF Youth Service Center Southern.pdf, 2. O-214-22 Supporting Documentation JCPEF.pdf, 3. ORD 110 2022.pdf

Date	Ver.	Action By	Action	Result
8/11/2022	1	Metro Council	passed	Pass
8/3/2022	1	Appropriations Committee	recommended for approval	Pass
7/28/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR PROGRAM EXPENSES ASSOCIATED WITH PROVIDING INDIVIDUAL OR GROUP COUNSELING SERVICES AT THE YOUTH SERVICE CENTER AT SOUTHERN HIGH SCHOOL.**

**SPONSORED BY: COUNCIL MEMBER FLOOD**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$7,000 is hereby appropriated from District 24 Neighborhood Development Funds, through the Office of Management and Budget, to Jefferson County Public Education Foundation, Inc. for program expenses associated with providing individual or group counseling services at the Youth Services Center at Southern High School.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-214-22 Youth Service Center KM 6-29-22