



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-171-15      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 8/26/2015      **In control:** Metro Council

**On agenda:** 9/24/2015      **Final action:** 9/24/2015

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT - UNIVERSITY OF LOUISVILLE RESEARCH FOUNDATION, INC. - \$45,067.00. (Action Required By: March 2016).

**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. University of Louisville Research Foundation, 2. RES 096 2015

Date	Ver.	Action By	Action	Result
9/24/2015	1	Metro Council	adopted	Pass
9/17/2015	1	Committee on Contracts and Appointments	recommended for approval	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT - UNIVERSITY OF LOUISVILLE RESEARCH FOUNDATION, INC. - \$45,067.00.**

**Sponsored By: Council Member David Yates**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### **DEVELOP LOUISVILLE**

\$45,067.00 for a noncompetitively negotiated new Professional Service Contract with the University of Louisville Research Foundation, Inc., for professional services regarding analysis and forecasting demographic, housing and economic data for a comprehensive plan update from June 21, 2015 thru January 1, 2016.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Tandy President of the Council

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Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

**MICHAEL J. O'CONNELL**  
Jefferson County Attorney

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**Date:** \_\_\_\_\_

PSC 2016-xxxx Economic Development with ULRF (Urban Design Institute) Resolution Only 062415 [pr]