



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-175-18      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 9/18/2018      **In control:** Public Works, Facilities, Transportation and Accessibility Committee

**On agenda:** 10/11/2018      **Final action:** 10/11/2018

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$21,267 FROM THE PAULA NYE MEMORIAL BICYCLIST AND PEDESTRIAN EDUCATION GRANT FOR THREE PROGRAMS TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.

**Sponsors:** Brandon Coan (D-8)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-175-18 V.1 092718 Paula Nye Memorial Bicyclist and Pedestrian Education Grant.pdf, 2. R-175-18 V.1 092718 ATTACH Paula Nye Memorial Bicyclist and Pedestrian Education Grant.pdf, 3. RES 145 2018.pdf

Date	Ver.	Action By	Action	Result
10/11/2018	1	Metro Council	adopted	Pass
10/2/2018	1	Public Works, Facilities, Transportation and Accessibility Committee	recommended for approval	Pass
9/27/2018	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2018

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$21,267 FROM THE PAULA NYE MEMORIAL BICYCLIST AND PEDESTRIAN EDUCATION GRANT FOR THREE PROGRAMS TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.**

**Sponsored By: Councilmember Brandon Coan**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Department of Public Works & Assets.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$21,267 of Paula Nye Memorial Bicyclist and Pedestrian Education Grant funds. The grants will support the Summer Bike Sense and Bike Sense for Cops Program, the See and Be Seen Safety Campaign and the Adult Bike Safety Education Program.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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