

## Louisville Metro Government

## Legislation Details (With Text)

File #:	O-1:	35-22	Version:	1	Name:			
Туре:	Ordi	nance			Status:	Passed		
File created:	4/11	/2022			In control:	Budget Committee		
On agenda:	4/28	8/2022			Final action:	4/28/2022		
Title:	AN ORDINANCE AMENDING ORDINANCE NO. 168, SERIES 2021 RELATING TO THE SECOND ROUND OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY REALLOCATING FUNDS RELATING TO COVID-19 RESPONSE AND VACCINATION ACTIVITIES, AND CONTINUATION (LAT-0058) TO BE ADMINISTERED BY PUBLIC HEALTH AND WELLNESS.							
Sponsors:	Bill Hollander (D-9)							
Indexes:								
Code sections:								
Attachments:	1. O-135-22 V.1 041422 AMENDING ORD NO. 168, SERIES 2021 RELATING TO SECOND ROUND OF ARP LOCAL FISCAL RECOVERY OF COVID-19 FUNDS (PUBLIC HEALTH AND WELLNESS).pdf, 2. O-135-22 ATTACH Amended Schedule A - American Rescue Plan - Revised Funding Allocation (ARP) Round Two – LAT-58.pdf, 3. ORD 052 2022.pdf							
Date	Ver.	Action By			Ac	tion	Result	
4/28/2022	1	Metro Co	ouncil		ра	ssed		
4/21/2022	1	Budget C	Committee		re	commended for approval	Pass	
4/14/2022	1	Metro Co	ouncil		as	signed		
ORDINANCE NO, SERIES 2022 AN ORDINANCE AMENDING ORDINANCE NO. 168, SERIES 2021 RELATING TO THE SECOND ROUND OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY REALLOCATING FUNDS RELATING TO COVID-19 RESPONSE AND VACCINATION ACTIVITIES, AND CONTINUATION (LAT-0058) TO BE								

## ADMINISTERED BY PUBLIC HEALTH AND WELLNESS. SPONSORED BY: COUNCIL MEMBER BILL HOLLANDER

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

**SECTION I:** The second round of funding to various Louisville Metro Government departments

set forth in the amended Schedule A, the Revised Funding Allocation (ARP) Round Two - LAT-58

attached hereto, are approved for Fiscal Year 2021-2022.

SECTION II: This Ordinance shall take effect upon its passage and approval or otherwise

becoming law.

File #: O-135-22, Version: 1								
Sonya Harward Metro Council Clerk	James President of the Council	David						
Greg Fischer Mayor	Approval Date							
APPROVED AS TO FORM AND LEGALITY:								

Michael J. O'Connell Jefferson County Attorney