



Louisville Metro Government

Legislation Details (With Text)

File #: O-131-17 **Version:** 1 **Name:**
Type: Ordinance **Status:** Passed
File created: 4/7/2017 **In control:** Appropriations, NDFs and CIFs Committee
On agenda: 4/27/2017 **Final action:** 4/27/2017
Title: AN ORDINANCE APPROPRIATING \$2,900 EACH FROM DISTRICTS 20 AND 22 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 7TH DIVISION, FOR COSTS ASSOCIATED WITH THE PERFORMANCE OF THE LOUISVILLE CRASHERS AT "CRASHING THE PARKLANDS."
Sponsors: Stuart Benson (R-20), Robin Engel (R-22)
Indexes:
Code sections:
Attachments: 1. O-131-17 V.1 041317 NDF to LMPD for D20 & D22.pdf, 2. SKMBT_28317040716320.pdf, 3. ORD 069 2017.pdf

Date	Ver.	Action By	Action	Result
4/27/2017	1	Metro Council	passed	Pass
4/19/2017	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
4/13/2017	1	Metro Council	assigned	
4/11/2017	1	Committee on Committees		

ORDINANCE NO. _____, SERIES 2017

AN ORDINANCE APPROPRIATING \$2,900 EACH FROM DISTRICTS 20 AND 22 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 7TH DIVISION, FOR COSTS ASSOCIATED WITH THE PERFORMANCE OF THE LOUISVILLE CRASHERS AT "CRASHING THE PARKLANDS."

SPONSORED BY: COUNCIL MEMBERS BENSON, ENGEL

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$5,800 is hereby appropriated from Neighborhood Development Funds by allocating \$2,900 each from Districts 20 and 22 to the Louisville Metro Police Department, 7th Division, for costs associated with the performance of the Louisville Crashers at "Crashing the Parklands."

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

_____ H. Stephen _____ David Yates
Ott Metro Council Clerk President of the Council

_____ Greg _____
Fischer Mayor Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

NDF Ord - LMPD 7th Div. Crashing the Parklands O-131-17 nl 041017.docx