



Louisville Metro Government

Legislation Details (With Text)

File #: R-024-23 **Version:** 1 **Name:**

Type: Resolution **Status:** Consent Agenda

File created: 3/9/2023 **In control:** Equity, Community Affairs, Housing, Health, and Education Committee

On agenda: 4/13/2023 **Final action:**

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (LMPHW) CONCERNING SERVICE AS THE LMPHW MEDICAL DIRECTOR - (NORTON HEALTHCARE, INC. - \$60,000.00).

Sponsors: Pat Mulvihill (D-10)

Indexes:

Code sections:

Attachments: 1. R-024-23 V.1 031623 Contract for LMPHW RE Service as the Medical Director.pdf, 2. NCCR_Norton_Healthcare_Assoc_redacted.pdf, 3. Health Department - PSC with Norton Healthcare Inc for Medical Director signed.pdf

Date	Ver.	Action By	Action	Result
3/22/2023	1	Equity, Community Affairs, Housing, Health, and Education Committee	recommended for approval	
3/16/2023	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2023

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (LMPHW) CONCERNING SERVICE AS THE LMPHW MEDICAL DIRECTOR - (NORTON HEALTHCARE, INC. - \$60,000.00).

SPONSORED BY: COUNCIL MEMBER PAT MULVIHILL

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

DEPARTMENT OF PUBLIC HEALTH AND WELLNESS

\$60,000.00 for a Professional Service Contract with Norton Healthcare, Inc. for service as the LMPHW Medical Director from January 2, 2023 through December 31, 2023.

SECTION II: This Resolution shall take effect upon its passage and approval or otherwise

becoming law.

Sonya Harward Metro Council Clerk

Winkler President of the Council

Markus

Craig Greenberg Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

R-024-23 Health Department - PSC with Norton Healthcare Inc for Medical Director Resolution 021623.doc [pr]