



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-023-16      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/8/2016      **In control:** Public Works, Bridges and Transportation  
**On agenda:** 2/25/2016      **Final action:** 2/25/2016  
**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$390,650 OF FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR DESIGN OF THE EXTENSION OF RIVER ROAD WEST FROM 7TH STREET TO NORTHWESTERN PARKWAY TO BE ADMINISTERED BY DEVELOP LOUISVILLE.  
**Sponsors:** David Tandy (D-4), Cheri Bryant Hamilton (D-5)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. KYTC \$390K River Road West Extension Design - Item 5-512 MOA, 2. RES 022 2016

Date	Ver.	Action By	Action	Result
2/25/2016	1	Metro Council	adopted	Pass
2/16/2016	1	Public Works, Bridges and Transportation	recommended for approval	Pass
2/11/2016	1	Metro Council	assigned	
2/9/2016	1	Committee on Committees		

### RESOLUTION NO. \_\_\_\_\_, SERIES 2016

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$390,650 OF FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR DESIGN OF THE EXTENSION OF RIVER ROAD WEST FROM 7<sup>TH</sup> STREET TO NORTHWESTERN PARKWAY TO BE ADMINISTERED BY DEVELOP LOUISVILLE.**

**Sponsored By: Council Members David W. Tandy and Cheri Bryant Hamilton**

**WHEREAS,** the Metro Government wishes to enter into this agreement through Develop Louisville.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the Commonwealth of Kentucky Transportation Cabinet to accept \$390,650 of funding for preliminary design plans for the extension of River Road West from 7<sup>th</sup> Street to Northwestern Parkway.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_