



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-46-16      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/23/2016      **In control:** Committee on Contracts

**On agenda:** 5/12/2016      **Final action:** 5/12/2016

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO A NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (GRESHAM SMITH AND PARTNERS - \$103,480.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$314,302.00).

**Sponsors:** Dan Johnson (D-21)

**Indexes:**

**Code sections:**

**Attachments:** 1. RES 044 2016, 2. R-46-16 ATTACH

Date	Ver.	Action By	Action	Result
5/12/2016	1	Metro Council	approved on the Consent Agenda	Pass
4/28/2016	1	Committee on Contracts	recommended for approval	Pass
4/14/2016	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2016

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO A NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (GRESHAM SMITH AND PARTNERS - \$103,480.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$314,302.00).**

**Sponsored By: Councilman Dan Johnson**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed amendment is hereby approved:

#### **PUBLIC WORKS AND ASSETS**

\$103,480.00 for a new not-to-exceed amount of \$314,302.00 for an amendment to the noncompetitively negotiated Professional Service Contract with Gresham Smith and Partners for design services regarding a widening and improvement project for Buechel Bank Road from August 1, 2012 through completion of the project.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_ H. \_\_\_\_\_ David  
Stephen Ott Metro Council Clerk      Yates President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_ Approval  
Fischer Mayor      Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

PSC 2013-xxxx Works with Gresham Smith and Partners Third Amendment Resolution Only 102915 [pr]