



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-056-22      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 2/11/2022      **In control:** Appropriations Committee  
**On agenda:** 3/3/2022      **Final action:** 3/3/2022  
**Title:** AN ORDINANCE APPROPRIATING \$25,000 FROM DISTRICT 2 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR EMERGENCY REPAIRS FOR QUALIFIED HOMEOWNERS IN DISTRICT 2.  
**Sponsors:** Barbara Shanklin (D-2)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-056-22 V.1 021722 D-2 NDF for Emergency Repairs through Housing Resource Center.pdf, 2. O-056-22 Supporting Documentation MHRC.pdf, 3. ORD 022 2022.pdf

Date	Ver.	Action By	Action	Result
3/3/2022	1	Metro Council	passed	
2/23/2022	1	Appropriations Committee	recommended for approval	Pass
2/17/2022	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2022**

**AN ORDINANCE APPROPRIATING \$25,000 FROM DISTRICT 2 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR EMERGENCY REPAIRS FOR QUALIFIED HOMEOWNERS IN DISTRICT 2.**

SPONSORED BY: COUNCIL MEMBER SHANKLIN

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$25,000 is hereby appropriated from District 2 Neighborhood Development Funds, through Develop Louisville, to the Metro Housing Resource Center for emergency repairs for qualified homeowners in District 2.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise

becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-056-22 Metro Housing Resource Center KDM 2-12-22