



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-141-16      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/14/2016      **In control:** Committee on Sustainability and Parks

**On agenda:** 11/17/2016      **Final action:** 11/17/2016

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT UP TO \$400,000 OF FUNDING FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE, UNITED STATES FOREST SERVICE FOR THE JEFFERSON MEMORIAL FOREST ADDITIONS PROJECT ADMINISTERED BY THE METRO PARKS AND RECREATION DEPARTMENT.

**Sponsors:** Cindi Fowler (D-14)

**Indexes:**

**Code sections:**

**Attachments:** 1. \$400K max Fed USDA KY FY14 Award Ltr \_50028 Jefferson Memorial 9\_22\_16, 2. RES 120 2016

Date	Ver.	Action By	Action	Result
11/17/2016	1	Metro Council	adopted	Pass
11/3/2016	1	Committee on Sustainability and Parks	recommended for approval	Pass
10/20/2016	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2016

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT UP TO \$400,000 OF FUNDING FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE, UNITED STATES FOREST SERVICE FOR THE JEFFERSON MEMORIAL FOREST ADDITIONS PROJECT ADMINISTERED BY THE METRO PARKS AND RECREATION DEPARTMENT.**

**Sponsored By: Council Member Cindi Fowler**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Metro Parks & Recreation Department.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the United States Department of Agriculture, United States Forestry Service, Southern Region to accept funding of up to \$400,000 for Jefferson Memorial Forest Additions with an equal match amount from the Metro Parks & Recreation Department.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

RES \$400K max FED USDA\_Forestry JMF Land Acq to Parks