



Louisville Metro Government

Legislation Details (With Text)

File #: R-141-16 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 10/14/2016 **In control:** Committee on Sustainability and Parks

On agenda: 11/17/2016 **Final action:** 11/17/2016

Title: A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT UP TO \$400,000 OF FUNDING FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE, UNITED STATES FOREST SERVICE FOR THE JEFFERSON MEMORIAL FOREST ADDITIONS PROJECT ADMINISTERED BY THE METRO PARKS AND RECREATION DEPARTMENT.

Sponsors: Cindi Fowler (D-14)

Indexes:

Code sections:

Attachments: 1. \$400K max Fed USDA KY FY14 Award Ltr _50028 Jefferson Memorial 9_22_16, 2. RES 120 2016

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------------------------|--------------------------|--------|
| 11/17/2016 | 1 | Metro Council | adopted | Pass |
| 11/3/2016 | 1 | Committee on Sustainability and Parks | recommended for approval | Pass |
| 10/20/2016 | 1 | Metro Council | assigned | |

RESOLUTION NO. _____, SERIES 2016

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT UP TO \$400,000 OF FUNDING FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE, UNITED STATES FOREST SERVICE FOR THE JEFFERSON MEMORIAL FOREST ADDITIONS PROJECT ADMINISTERED BY THE METRO PARKS AND RECREATION DEPARTMENT.

Sponsored By: Council Member Cindi Fowler

WHEREAS, the Metro Government wishes to enter into this agreement through the Metro Parks & Recreation Department.

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The Mayor is hereby authorized to enter into an agreement with the United States Department of Agriculture, United States Forestry Service, Southern Region to accept funding of up to \$400,000 for Jefferson Memorial Forest Additions with an equal match amount from the Metro Parks & Recreation Department.

SECTION II: This Resolution shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
Yates President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

RES \$400K max FED USDA_Forestry JMF Land Acq to Parks