



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-456-18      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 11/14/2018      **In control:** Appropriations Committee

**On agenda:** 12/13/2018      **Final action:** 12/13/2018

**Title:** AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 15 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT TO FUND EXPENSES ASSOCIATED WITH LMPD'S PILOT PROGRAM, THE ADDICTION OUTREACH UNIT.

**Sponsors:** Marianne Butler (D-15)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-456-18 V.1 112918 D15 NDF to LMPD for pilot program.pdf, 2. O-456-18 LMPD.pdf, 3. ORD 227 2018.pdf

| Date       | Ver. | Action By                | Action                   | Result |
|------------|------|--------------------------|--------------------------|--------|
| 12/13/2018 | 1    | Metro Council            | passed                   | Pass   |
| 12/5/2018  | 1    | Appropriations Committee | recommended for approval | Pass   |
| 11/29/2018 | 1    | Metro Council            | assigned                 |        |

**ORDINANCE NO. \_\_\_\_\_, SERIES 2018**  
**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 15 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT TO FUND EXPENSES ASSOCIATED WITH LMPD'S PILOT PROGRAM, THE ADDICTION OUTREACH UNIT.**

SPONSORED BY: COUNCIL MEMBER BUTLER

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The amount of \$10,000 is hereby appropriated from District 15 Neighborhood Development Funds to the Louisville Metro Police Department to fund expenses associated with LMPD's Pilot Program, the Addiction Outreach Unit.

**SECTION II:** The Council has determined that the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
 Ott Metro Council Clerk      H. Stephen \_\_\_\_\_      David James  
 \_\_\_\_\_      President of the Council

\_\_\_\_\_  
 Mayor      Greg Fischer \_\_\_\_\_      Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
LMPD Pilot Program Addiction Outreach Unit NDF sd 111618.docx