



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-341-17      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 9/25/2017      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 10/12/2017      **Final action:** 10/12/2017

**Title:** AN ORDINANCE APPROPRIATING \$6,865 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH EAST ASSOCIATED MINISTRIES, INC. TO PROVIDE FUNDS FOR REPAIRS AND PREVENTIVE MAINTENANCE TO ITS BUILDING LOCATED AT 6500 SIX MILE LANE.

**Sponsors:** Kevin Kramer (R-11)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-341-17 V.1 092817 D11 NDF to SEAM.pdf, 2. O-341-17 SEAM.pdf, 3. ORD 183 2017.pdf

Date	Ver.	Action By	Action	Result
10/12/2017	1	Metro Council	passed	Pass
10/4/2017	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
9/28/2017	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2017

**AN ORDINANCE APPROPRIATING \$6,865 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH EAST ASSOCIATED MINISTRIES, INC. TO PROVIDE FUNDS FOR REPAIRS AND PREVENTIVE MAINTENANCE TO ITS BUILDING LOCATED AT 6500 SIX MILE LANE.**

SPONSORED BY: COUNCIL MEMBER KRAMER

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The amount of \$6,865 is hereby appropriated from District 11 Neighborhood Development Funds, through the Office of Management and Budget, to South East Associated Ministries, Inc. to provide funds for repairs and preventive maintenance to its building located at 6500 Six Mile Lane.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_ H. Stephen \_\_\_\_\_ David Yates  
Ott Metro Council Clerk President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_  
Fischer Mayor Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
NDF Ord South East Associated Ministries, Inc Capital Improvement O-341-17 nl 092517.docx