

## Louisville Metro Government

## Legislation Details (With Text)

File #: R-287-14 Version: 1 Name:

Type: Resolution Status: Passed

File created: 12/8/2014 In control: Metro Council
On agenda: 2/11/2015 Final action: 2/12/2015

Title: A RESOLUTION AUTHORIZING THE DEPARTMENT OF COMMUNITY SERVICES TO ENTER

INTO AN AGREEMENT WITH COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC. TO PROVIDE LIFE SKILLS TO AT

LEAST 60 YOUTH TRANSITIONING OUT OF FOSTER CARE.

**Sponsors:** David James (D-6)

Indexes:

**Code sections:** 

Attachments: 1, RES 008 2015

Date	Ver.	Action By	Action	Result
2/12/2015	1	Metro Council	adopted	Pass
2/11/2015	1	Community Affairs Committee	recommended for approval	Pass

RESOLUTION NO. \_\_\_\_\_, SERIES 2015

A RESOLUTION AUTHORIZING THE DEPARTMENT OF COMMUNITY SERVICES TO ENTER INTO AN AGREEMENT WITH COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC. TO PROVIDE LIFE SKILLS TO AT LEAST 60 YOUTH TRANSITIONING OUT OF FOSTER CARE.

Sponsored By: Councilman David James

WHEREAS, the Metro Government, acting by and through its Department of Community Services, to partner with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc.; and

WHEREAS, provide life skills training through Project LIFE funded through the Department of Community Based Services (DCBS) for at least 60 youth transitioning out of foster care.

## BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The Mayor is hereby authorized to accept funding through the agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc.

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funded by DCBS, for executing service	es contained within the agreement.	
SECTION II: This Resolution shall take	e effect upon its passage and approval.	
Stephen Ott Metro Council Clerk	H. King President of the Council	lim
Greg Fischer Mayor  APPROVED AS TO FORM AND LEGA	Approval Date	
Michael J. O'Connell Jefferson County Attorney	ALIII.	
BY:	_	