



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-412-20      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 8/28/2020      **In control:** Appropriations Committee

**On agenda:** 9/17/2020      **Final action:** 9/17/2020

**Title:** AN ORDINANCE APPROPRIATING \$5,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO I WOULD RATHER BE READING FOR ASSISTANCE WITH A NON-TRADITIONAL INSTRUCTION (NTI) DAY CAMP FOR THE FAMILIES AND STUDENTS OF SHIVELY.

**Sponsors:** Keisha Dorsey (D-3)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-412-20 V.1 090320 NDF for NTI Day Camp St. Paul Baptist Church.pdf, 2. O-412-20 NDF090920NTI03.pdf, 3. ORD 110 2020.pdf

Date	Ver.	Action By	Action	Result
9/17/2020	1	Metro Council	passed	
9/9/2020	1	Appropriations Committee	recommended for approval	Pass
9/3/2020	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2020

**AN ORDINANCE APPROPRIATING \$5,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO I WOULD RATHER BE READING FOR ASSISTANCE WITH A NON-TRADITIONAL INSTRUCTION (NTI) DAY CAMP FOR THE FAMILIES AND STUDENTS OF SHIVELY.**

**SPONSORED BY: COUNCIL MEMBER DORSEY**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$5,000 is hereby appropriated from District 3 Neighborhood Development Funds, through the Office of Management and Budget, to I Would Rather Be Reading for assistance with a non-traditional instruction (NTI) day camp for the families and students of Shively.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SCTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

\_\_\_\_\_  
David

\_\_\_\_\_  
Fischer Mayor

\_\_\_\_\_  
Approval Date

\_\_\_\_\_  
Greg

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-412-20 NTI Day Camp NJ 8-31-20