



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-103-14      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 4/11/2014      **In control:** Committee on Health, Education, and Housing

**On agenda:** 5/22/2014      **Final action:** 5/22/2014

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE FDA AND THE ASSOCIATION OF FOOD AND DRUG OFFICIALS IN THE AMOUNT OF \$4,855.95 TO COMPLETE STANDARD 5 FOODBORNE ILLNESS AND FOOD DEFENSE PREPAREDNESS AND RESPONSE AND TO ATTEND HAZARD ANALYSIS CRITICAL CONTROL POINTS TRAINING. (Action Required By: October 2014)

**Sponsors:** Mary C. Woolridge (D-3)

**Indexes:**

**Code sections:**

**Attachments:** 1. RES 047 2014

Date	Ver.	Action By	Action	Result
5/22/2014	1	Metro Council	adopted	Pass
5/14/2014	1	Committee on Health, Education, and Housing	recommended for approval	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2014

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING FROM THE FDA AND THE ASSOCIATION OF FOOD AND DRUG OFFICIALS IN THE AMOUNT OF \$4,855.95 TO COMPLETE STANDARD 5 FOODBORNE ILLNESS AND FOOD DEFENSE PREPAREDNESS AND RESPONSE AND TO ATTEND HAZARD ANALYSIS CRITICAL CONTROL POINTS TRAINING.**

**Sponsored By:** Councilwoman Mary C. Woolridge

**WHEREAS,** the application for the funding has been reviewed and approved by the FDA and Association of Food and Drug Officials; and

**WHEREAS,** the Metro Government wishes to take advantage of this funding opportunity through the Department of Public Health & Wellness.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept funding from the FDA and the Association of Food and Drug Officials in the amount of \$4,855.95 to complete standard 5 foodborne illness and food defense preparedness and response and to attend hazard analysis critical control points training.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

---

H. Stephen Ott  
Metro Council Clerk

---

Jim King  
President of the Council

---

Greg Fischer  
Mayor

---

Approval Date

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

261b9f50-935b-4ceb-ae49-0c42d9e23c0c

Rev. bkn 041414