



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-011-23      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/9/2023      **In control:** Labor and Economic Development Committee  
**On agenda:** 3/2/2023      **Final action:** 3/2/2023

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A TRAUMA ASSISTANCE AND MANAGEMENT PROGRAM - (CROSSNORE COMMUNITIES FOR CHILDREN - \$307,478.00).

**Sponsors:** Jecorey Arthur (D-4)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-011-23 V.1 021623 Contract for OSHN RE A Trauma Assistance Program.pdf, 2. NCCR FY23\_signed\_Redacted\_.pdf, 3. Crossnore Agreement Trauma Management Assistance Program\_OSHN signed.pdf, 4. RES 013 2023.pdf

Date	Ver.	Action By	Action	Result
3/2/2023	1	Metro Council	adopted	
2/21/2023	1	Labor and Economic Development Committee	recommended for approval	Pass
2/16/2023	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2023**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A TRAUMA ASSISTANCE AND MANAGEMENT PROGRAM - (CROSSNORE COMMUNITIES FOR CHILDREN - \$307,478.00).**

**SPONSORED BY: COUNCIL MEMBER ARTHUR**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS**

\$307,478.00 for a noncompetitively negotiated Professional Service Contract with the Crossnore Communities for Children for professional services regarding a trauma assistance and management program from September 30, 2022 through September 29, 2023.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
Markus Winkler President of the Council

\_\_\_\_\_  
Craig Greenberg Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-011-23 PSC 2023-xxxx Neighborhoods with the Crossnore School and Childrens Home Resolution 020723.doc [pr]