



Louisville Metro Government

Legislation Details (With Text)

File #: R-138-19 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 10/4/2019 **In control:** Planning and Zoning Committee

On agenda: 10/24/2019 **Final action:** 10/24/2019

Title: A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$50,000 FROM THE UNITED STATES DEPARTMENT OF INTERIOR NATIONAL PARK SERVICE FOR THE SURVEY AND LISTING OF THE CHICKASAW NEIGHBORHOOD ON THE NATIONAL REGISTER PROJECT TO BE ADMINISTERED BY DEVELOP LOUISVILLE.

Sponsors: Jessica Green (D-1), Donna L. Purvis (D-5)

Indexes:

Code sections:

Attachments: 1. R-138-19 V.1 101019 Mayor to Accept \$50K from USNPS for Survey & Listing of Chickasaw Neighborhood on National Register.pdf, 2. RES \$50,000 US Dept Interior KY_Louisville_Chickasaw Survey Grant DEVLOU OCT2019.pdf, 3. RES 114 2019.pdf

Date	Ver.	Action By	Action	Result
10/24/2019	1	Metro Council	adopted	
10/15/2019	1	Planning and Zoning Committee	recommended for approval	Pass
10/10/2019	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2019

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$50,000 FROM THE UNITED STATES DEPARTMENT OF INTERIOR NATIONAL PARK SERVICE FOR THE SURVEY AND LISTING OF THE CHICKASAW NEIGHBORHOOD ON THE NATIONAL REGISTER PROJECT TO BE ADMINISTERED BY DEVELOP LOUISVILLE.

SPONSORED BY: COUNCIL MEMBERS JESSICA GREEN AND DONNA PURVIS

WHEREAS, the Metro Government wishes to enter into this agreement through Develop Louisville.

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The Mayor is hereby authorized to enter into an agreement with the US Department of Interior to accept \$50,000 of National Park Service funds to conduct an in-depth research and field survey of Louisville’s historic Chickasaw Neighborhood for consideration to be listed on the National Register of Historic Places.

SECTION II: This Resolution shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
James President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

R-138-19 \$50,000 US Dept Interior KY_Louisville_Chickasaw Survey Grant DEVLOU OCT2019