



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-181-22      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 5/18/2022      **In control:** Appropriations Committee

**On agenda:** 6/23/2022      **Final action:** 6/23/2022

**Title:** AN ORDINANCE APPROPRIATING \$8,800 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH PUBLIC WORKS, TO INTEGRATED SERVICES, INC. FOR LANDSCAPE MAINTENANCE AT THE SOUTH THIRD STREET AND SOUTHERN PARKWAY INTERCHANGE RAMP.

**Sponsors:** Nicole George (D-21)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-181-22 V.1 060922 D-21 NDF for Landscaping at 3rd and Southern Pkwy Interchange Ramp.pdf, 2. O-181-22 Supporting Documentation PW.pdf, 3. ORD 079 2022.pdf

Date	Ver.	Action By	Action	Result
6/23/2022	1	Metro Council	passed	
6/15/2022	1	Appropriations Committee	recommended for approval	Pass
6/9/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING \$8,800 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH PUBLIC WORKS, TO INTEGRATED SERVICES, INC. FOR LANDSCAPE MAINTENANCE AT THE SOUTH THIRD STREET AND SOUTHERN PARKWAY INTERCHANGE RAMP.**

SPONSORED BY: COUNCIL MEMBER GEORGE

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** The sum of \$8,800 is hereby appropriated from District 21 Neighborhood Development Funds, through Public Works, to Integrated Services, Inc. for landscape maintenance at the South Third Street and Southern Parkway interchange ramp.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise

becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-181-22 D-21 lawn maintenance KDM 5-19-22