



Louisville Metro Government

Legislation Details (With Text)

File #: O-329-19 **Version:** 3 **Name:**

Type: Ordinance **Status:** Passed

File created: 9/16/2019 **In control:** Metro Council

On agenda: 10/24/2019 **Final action:** 10/24/2019

Title: AN ORDINANCE APPROPRIATING [\$2,050] [\$4,300] \$6,550.00 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 20; \$500 EACH FROM DISTRICTS 4, 7, 24, 25, AND 26; \$300 EACH FROM DISTRICTS 14 AND 21; [AND] \$250 EACH FROM DISTRICTS 1, 6, 10, 12, [AND] 15, [AND] 18, 19, AND 22; \$200 FROM DISTRICT 13; \$150 FROM DISTRICT 17; AND \$100 FROM DISTRICT 3; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO UNITED NATIONS ASSOCIATION OF THE UNITED STATES OF AMERICA KENTUCKY DIVISION, LTD. FOR PROGRAMMING EXPENSES ASSOCIATED WITH THE HUMAN TRAFFICKING AND SEXUAL EXPLOITATION CONFERENCE FOCUSING ON HUMAN TRAFFICKING AND PORNOGRAPHY AS A PUBLIC HEALTH CRISIS (AS AMENDED).

Sponsors: David James (D-6), Rick Blackwell (D-12), Kevin Triplett (D-15), Stuart Benson (R-20), Nicole George (D-21), Barbara Sexton Smith (D-4), Brent Ackerson (D-26), Marilyn Parker (R-18), Madonna Flood (D-24), Paula McCraney (D-7), Jessica Green (D-1), Keisha Dorsey (D-3), Robin Engel (R-22), Cindi Fowler (D-14), Mark Fox (D-13), Pat Mulvihill (D-10), Anthony Piagentini (R-19), Markus Winkler (D-17), David Yates (D-25)

Indexes:

Code sections:

Attachments: 1. O-329-19 V.3 FAM 102419 \$6,550 NDF for Human Trafficking Conference.pdf, 2. O-329-19 V.2 CAM 101619 NDF UN Human Trafficking and Sexual Exploitation Conference.pdf, 3. O-329-19 V.1 101019 NDF UN Human Trafficking and Sexual Exploitation Conference.pdf, 4. O-329-19 UNAUSAKD as of 101619.pdf, 5. ORD 167 2019.pdf

Date	Ver.	Action By	Action	Result
10/24/2019	2	Metro Council	passed	Pass
10/16/2019	1	Appropriations Committee	recommended for approval	Pass
10/16/2019	1	Appropriations Committee	amended	Pass
10/10/2019	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2019

AN ORDINANCE APPROPRIATING \$2,050 \$4,300 \$6,550.00 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 20; \$500 EACH FROM DISTRICTS 4, 7, 24, 25, AND 26; \$300 EACH FROM DISTRICTS 14 AND 21; AND \$250 EACH FROM DISTRICTS 1, 6, 10, 12, AND 15, AND 18, 19, AND 22; \$200 FROM DISTRICT 13; \$150 FROM DISTRICT 17; AND \$100 FROM DISTRICT 3; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO UNITED NATIONS ASSOCIATION OF THE UNITED STATES OF AMERICA KENTUCKY DIVISION, LTD. FOR PROGRAMMING EXPENSES ASSOCIATED WITH THE HUMAN TRAFFICKING AND SEXUAL EXPLOITATION CONFERENCE FOCUSING ON HUMAN TRAFFICKING AND PORNOGRAPHY AS A PUBLIC HEALTH CRISIS (AS AMENDED).

SPONSORED BY: COUNCIL PRESIDENT JAMES AND COUNCIL MEMBERS GREEN, DORSEY, SEXTON SMITH, MCCRANEY, MULVIHILL, BLACKWELL, FOX, FOWLER, TRIPLETT, BENSON, GEORGE, WINKLER, PIAGENTINI, ENGEL, FLOOD, PARKER, YATES AND ACKERSON

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of ~~\$2,050~~ \$4,300 ~~\$6,550.00~~ from Neighborhood Development Funds in the following manner: \$1,000 from District 20; \$500 each from Districts 4, 7, 24, 25, and 26; \$300 each from Districts 14 and 21; and \$250 each from Districts 1, 6, 10, 12, and 15, and 18, 19, and 22; \$200 from District 13; \$150 from District 17; and \$100 from District 3; through the Office of Management and Budget, to United Nations Association of the United States of America Kentucky Division, Ltd. for programming expenses associated with the Human Trafficking and Sexual Exploitation Conference focusing on Human Trafficking and Pornography as a Public Health Crisis.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

_____ H. Stephen
Ott Metro Council Clerk

_____ David James
President of the Council

_____ Greg
Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

O-329-19 NDF for UN Human Trafficking and Sexual Exploitation Conference (Amended) sd 102219.docx
(as amended on 10/24/19sh)