



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-218-18      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 11/28/2018      **In control:** Public Works, Facilities, Transportation and Accessibility Committee  
**On agenda:** 2/7/2019      **Final action:** 2/7/2019  
**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$305,600 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR THE HUBBARDS LANE IMPROVEMENT PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.

**Sponsors:** Bill Hollander (D-9)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-218-18 V.1 121318 Accept funding from KYTC for Hubbards Ln Improvement Project.pdf, 2. RES \$305,600 KYTC Hubbards Ln ROW phase supp PWA DEC2018.pdf, 3. RES 002 2019.pdf

Date	Ver.	Action By	Action	Result
2/7/2019	1	Metro Council	adopted	Pass
1/29/2019	1	Public Works Committee	recommended for approval	Pass
12/13/2018	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2019

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$305,600 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR THE HUBBARDS LANE IMPROVEMENT PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.**

**SPONSORED BY: COUNCIL MEMBER BILL HOLLANDER**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Department of Public Works & Assets.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$305,600 of additional funding from the Commonwealth of Kentucky Transportation Cabinet for the right-of-way phase of the Hubbards Lane Improvement Project.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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