



Louisville Metro Government

Legislation Details (With Text)

File #: R-050-19 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 4/29/2019 **In control:** Labor and Economic Development Committee
On agenda: 5/23/2019 **Final action:** 5/23/2019

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING THE PURCHASE OF MATERIALS FOR THE CRIBS FOR KIDS MATERNAL AND CHILD HEALTH PROGRAM- (CRIBS FOR KIDS, INC. - \$34,000.00).

Sponsors: David Yates (D-25)

Indexes:

Code sections:

Attachments: 1. R-050-19 V.1 050919 Res FOR THE PURCHASE OF MATERIALS FOR THE CRIBS FOR KIDS MATERNAL AND CHILD HEALTH PROGRAM- (CRIBS FOR KIDS, INC. - \$34,000.00)..pdf, 2. R-050-19 ATTACH 050919 Res Contract FOR THE PURCHASE OF MATERIALS FOR THE CRIBS FOR KIDS MATERNAL AND CHILD HEALTH PROGRAM- (CRIBS FOR KIDS, INC. - \$34,000.00)..pdf, 3. RES 044 2019.pdf

Date	Ver.	Action By	Action	Result
5/23/2019	1	Metro Council	adopted	Pass
5/14/2019	1	Labor and Economic Development Committee	recommended for approval	Pass
5/9/2019	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2019

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING THE PURCHASE OF MATERIALS FOR THE CRIBS FOR KIDS MATERNAL AND CHILD HEALTH PROGRAM- (CRIBS FOR KIDS, INC. - \$34,000.00).

Sponsored By: COUNCIL MEMBER DAVID YATES

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

PUBLIC HEALTH AND WELLNESS

\$34,000.00 for a noncompetitively negotiated Sole Source Contract with Cribs for Kids, Inc. for the purchase of materials for the Cribs for Kids Maternal and Child Health Program, from March 1, 2019 through February 29,

2020.

SECTION II: This Resolution shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
James President of the Council

Fischer Mayor

Greg _____ Approval
Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____
R-050-19 Health Department - Contract (Sole Source) with Cribs for Kids Inc Resolution 022719.doc [pr]