



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-243-17      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 7/18/2017      **In control:** Appropriations, NDFs and CIFs Committee  
**On agenda:** 8/24/2017      **Final action:** 8/24/2017  
**Title:** AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY SHAKESPEARE, INC., FOR PROGRAMMING COSTS ASSOCIATED WITH THE KENTUCKY SHAKESPEARE FESTIVAL IN CENTRAL PARK.  
**Sponsors:** David James (D-6)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-243-17 V.1 081017 D6 NDF to Kentucky Shakespeare.pdf, 2. O-243-17 KS.pdf, 3. ORD 146 2017.pdf

Date	Ver.	Action By	Action	Result
8/24/2017	1	Metro Council	passed	Pass
8/16/2017	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
8/10/2017	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2017**

**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY SHAKESPEARE, INC., FOR PROGRAMMING COSTS ASSOCIATED WITH THE KENTUCKY SHAKESPEARE FESTIVAL IN CENTRAL PARK.**

SPONSORED BY: COUNCIL MEMBER JAMES

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The amount of \$10,000 is hereby appropriated from District 6 Neighborhood Development Funds, through the Office of Management and Budget, to Kentucky Shakespeare, Inc., for programming costs associated with the Kentucky Shakespeare Festival in Central Park.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

H. Stephen \_\_\_\_\_  
President of the Council

David Yates

\_\_\_\_\_ Greg \_\_\_\_\_  
Fischer Mayor Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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