



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-204-15      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/13/2015      **In control:** Public Safety Committee  
**On agenda:** 11/5/2015      **Final action:** 11/5/2015  
**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT AWARD OF \$10,000 FROM THE AMERICAN SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS TO BE USED BY METRO ANIMAL SERVICES TO SUPPORT A MEGA MATCH-A-THON EVENT IN CONJUNCTION WITH THE KENTUCKY HUMANE SOCIETY. (Action Required By: April 2016)  
**Sponsors:** Kelly Downard (R-16)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RES 114 2015

Date	Ver.	Action By	Action	Result
11/5/2015	1	Metro Council	adopted	Pass
10/28/2015	1	Public Safety Committee	recommended for approval	Pass

### RESOLUTION NO. \_\_\_\_\_, SERIES 2015

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT AWARD OF \$10,000 FROM THE AMERICAN SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS TO BE USED BY METRO ANIMAL SERVICES TO SUPPORT A MEGA MATCH-A-THON EVENT IN CONJUNCTION WITH THE KENTUCKY HUMANE SOCIETY.**

**Sponsored By: COUNCIL MEMBER Kelly Downard**

**WHEREAS,** the Metro Government wishes to take advantage of this funding opportunity through Metro Animal Services.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$10,000 from the American Society for the Prevention of Cruelty to Animals. Funds will support a Mega Match-a-thon Event in conjunction with the Kentucky Humane Society seeking to find new homes for as many animals as possible through a community adoption event.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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David W. Tandy  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_