



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-252-14      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/24/2014      **In control:** Committee on Contracts  
**On agenda:** 12/11/2014      **Final action:** 12/11/2014  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT (LYNN GREENE- \$50,000.00). Action Required By: May 2015)  
**Sponsors:** Jerry T. Miller (R-19)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. R-252-14 ATTACH, 2. RES 130 2014

| Date       | Ver. | Action By              | Action                   | Result |
|------------|------|------------------------|--------------------------|--------|
| 12/11/2014 | 1    | Metro Council          | adopted                  | Pass   |
| 12/4/2014  | 1    | Committee on Contracts | recommended for approval | Pass   |

### RESOLUTION NO. \_\_\_\_\_, SERIES 2014

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT (LYNN GREENE- \$50,000.00).**

**Sponsored By: Councilman Jerry T. Miller**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### **LOUISVILLE FORWARD**

\$50,000.00 for a noncompetitively negotiated new Professional Service Contract with Lynn Greene for professional services regarding marketing for the farm to table program from October 1, 2014 through September 30, 2015

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ Jim  
King President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
PSC 2015-xxxx Economic Development with Lynn Greene Resolution Only 092614 [pr]