



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-003-21      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/11/2021      **In control:** Labor and Economic Development Committee

**On agenda:** 2/11/2021      **Final action:** 2/11/2021

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO A NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR OMB CONCERNING A BUSINESS ANALYST FOR THE METRO ERP PROJECT- (AMBER HALLORAN - \$45,000.00 FOR A NEW NOT TO EXCEED AMOUNT OF \$75,000.00).

**Sponsors:** Bill Hollander (D-9)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-003-21 V.1 012821 AMBER HALLORAN - \$45,000.00 FOR A NEW NOT TO EXCEED AMOUNT OF \$75,000.00.pdf, 2. R-003-21 Non-Competitive Contract Request Form.pdf, 3. RES 007 2021.pdf

Date	Ver.	Action By	Action	Result
2/11/2021	1	Metro Council	adopted	
2/2/2021	1	Labor and Economic Development Committee	recommended for approval	
1/28/2021	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2021

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO A NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR OMB CONCERNING A BUSINESS ANALYST FOR THE METRO ERP PROJECT- (AMBER HALLORAN - \$45,000.00 FOR A NEW NOT TO EXCEED AMOUNT OF \$75,000.00).**

**SPONSORED BY: COUNCIL MEMBER BILL HOLLANDER**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### OMB

\$45,000.00, for a new not to exceed amount of \$75,000.00, for an amendment to the noncompetitively negotiated Professional Service Contract with Amber Halloran for professional services regarding service as a business analyst for the Metro Government ERP Project from August

15, 2020 through June 30, 2021.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fisher Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R-003-21 PSC 2021-xxxx Finance with Amber Halloran First Amendment Resolution 010421.doc [pr]