



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-216-16      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 7/6/2016      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 7/28/2016      **Final action:** 7/28/2016

**Title:** AN ORDINANCE APPROPRIATING \$7,586.81 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC., FOR PLAYGROUND EQUIPMENT AT BLAKE ELEMENTARY SCHOOL, PHASE I.

**Sponsors:** Madonna Flood (D-24)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-216-16 JCPEF BLAKE, 2. ORD 108 2016

Date	Ver.	Action By	Action	Result
7/28/2016	1	Metro Council	passed	Pass
7/19/2016	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
7/14/2016	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2016

**AN ORDINANCE APPROPRIATING \$7,586.81 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC., FOR PLAYGROUND EQUIPMENT AT BLAKE ELEMENTARY SCHOOL, PHASE I.**

**SPONSORED BY:** Council Member Flood

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$7,586.81 is hereby appropriated from District 24 Neighborhood Development Funds; through the Office of Management and Budget, to the Jefferson County Public Education Foundation, Inc., for playground equipment at Blake Elementary School, Phase I.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_ Approval  
Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_