



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-529-21      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 10/18/2021      **In control:** Appropriations Committee

**On agenda:** 11/11/2021      **Final action:** 11/11/2021

**Title:** AN ORDINANCE APPROPRIATING \$11,750 FROM DISTRICT 22 NEIGHBORHOOD DEVELOPMENT FUNDS TO BRIGHTSIDE FOR THEIR ANNUAL MAINTENANCE AGREEMENT FROM JULY 2021 THROUGH JUNE 2022.

**Sponsors:** Robin Engel (R-22)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-529-21 V.1 102821 NDF to Brightside for Annual Maintenance in D-22.pdf, 2. O-529-21 Supporting Documentation BS.pdf, 3. ORD 164 2021.pdf

Date	Ver.	Action By	Action	Result
11/11/2021	1	Metro Council	passed	
11/3/2021	1	Appropriations Committee	recommended for approval	Pass
10/28/2021	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2021**  
**AN ORDINANCE APPROPRIATING \$11,750 FROM DISTRICT 22 NEIGHBORHOOD DEVELOPMENT FUNDS TO BRIGHTSIDE FOR THEIR ANNUAL MAINTENANCE AGREEMENT FROM JULY 2021 THROUGH JUNE 2022.**

SPONSORED BY: COUNCIL MEMBER ENGEL

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** The sum of \$11,750 is hereby appropriated from District 22 Neighborhood Development Funds to Brightside for their annual Maintenance Agreement from July 2021 through June 2022.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-529-21 Brightside Annual Maintenance Agreement NJ 10-19-21