



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-029-16      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 2/15/2016      **In control:** Committee on Sustainability and Parks

**On agenda:** 3/24/2016      **Final action:** 3/24/2016

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A KENTUCKY HERITAGE COUNCIL AND INDIANA DIVISION OF HISTORIC PRESERVATION AND ARCHAEOLOGY GRANT OF \$76,721 AWARDED UNDER THE LOUISVILLE-SOUTHERN INDIANA OHIO RIVER BRIDGES HISTORIC PRESERVATION AND ENHANCEMENT FUND TO BE USED BY THE LOUISVILLE METRO PARKS DEPARTMENT FOR THE BUTCHERTOWN STREETScape/STORY AVENUE PARK PROJECT.

**Sponsors:** Bill Hollander (D-9)

**Indexes:**

**Code sections:**

**Attachments:** 1. \$76K Parks KY Heritage Butchertown\_Story Ave Project, 2. RES 030 2016

Date	Ver.	Action By	Action	Result
3/24/2016	1	Metro Council	adopted	Pass
3/10/2016	1	Committee on Sustainability and Parks	recommended for approval	Pass
2/25/2016	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2016

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A KENTUCKY HERITAGE COUNCIL AND INDIANA DIVISION OF HISTORIC PRESERVATION AND ARCHAEOLOGY GRANT OF \$76,721 AWARDED UNDER THE LOUISVILLE-SOUTHERN INDIANA OHIO RIVER BRIDGES HISTORIC PRESERVATION AND ENHANCEMENT FUND TO BE USED BY THE LOUISVILLE METRO PARKS DEPARTMENT FOR THE BUTCHERTOWN STREETScape/STORY AVENUE PARK PROJECT.**

**Sponsored By: Councilman Bill Hollander**

**WHEREAS,** the Metro Government wishes to take advantage of this funding opportunity through Louisville Metro Parks Department,

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$76,721 awarded from the Kentucky Heritage Council and Indiana Division of Historic Preservation and Archaeology under the Louisville-Southern Indiana Ohio River Bridges Historic Preservation and Enhancement Fund. The Butchertown

Streetscape/Story Avenue Park Project will address entryway enhancements and streetscape improvements.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_