



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-59-16      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/4/2016      **In control:** Public Works, Bridges and Transportation

**On agenda:** 6/9/2016      **Final action:** 6/9/2016

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$120,000 FROM THE KENTUCKY TRANSPORTATION CABINET FOR THE FY2017 BIKE/PEDESTRIAN/MOTORIST EDUCATION AND SAFETY CAMPAIGN GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.

**Sponsors:** Tom Owen (D-8)

**Indexes:**

**Code sections:**

**Attachments:** 1. \$120K KYTC FY17 Bike Ped Motorist Edu and Safety Grant PWA, 2. RES 051 2016

Date	Ver.	Action By	Action	Result
6/9/2016	1	Metro Council	adopted	Pass
5/31/2016	1	Public Works, Bridges and Transportation	recommended for approval	Pass
5/12/2016	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2016**  
**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$120,000 FROM THE KENTUCKY TRANSPORTATION CABINET FOR THE FY2017 BIKE/PEDESTRIAN/MOTORIST EDUCATION AND SAFETY CAMPAIGN GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.**  
**Sponsored By: Councilman Tom Owen**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Department of Public Works & Assets.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept \$120,000 from the Kentucky Transportation Cabinet for the FY2017 Bike/Pedestrian/Motorist Education and Safety Campaign Grant. Funds will be used by the Department of Public Works & Assets for the Louisville Bicycle & Pedestrian Program which focuses on the Four E's: encouragement, education, enforcement and evaluation ; and Two P's: policies and programs.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney  
BY: \_\_\_\_\_

RES \$120,000 KYTC FY17 Bike & Ped Ed and Safety Grant\_PWA