



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-065-20      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/6/2020      **In control:** Labor and Economic Development Committee

**On agenda:** 5/28/2020      **Final action:** 5/28/2020

**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY CONCERNING DATABASES FOR USE BY LIBRARY PATRONS - (INFO USA MARKETING, INC., - \$35,000.00).

**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-065-20 V.1 051420 - INFO USA MARKETING, INC., - \$35,000.00.pdf, 2. R-065-20 ATTACH - INFO USA MARKETING, INC., - \$35,000.00.pdf, 3. RES 052 2020.pdf

| Date      | Ver. | Action By                                | Action                   | Result |
|-----------|------|--|--------------------------|--------|
| 5/28/2020 | 1    | Metro Council                            | adopted                  |        |
| 5/19/2020 | 1    | Labor and Economic Development Committee | recommended for approval | Pass   |
| 5/14/2020 | 1    | Metro Council                            | assigned                 |        |

**RESOLUTION NO. \_\_\_\_\_, SERIES 2020**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY CONCERNING DATABASES FOR USE BY LIBRARY PATRONS - (INFO USA MARKETING, INC., - \$35,000.00).**

**SPONSORED BY: COUNCILMEMBER DAVID YATES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**LIBRARY**

\$35,000.00 for a noncompetitively negotiated Sole Source Contract with Info USA Marketing, Inc. for databases for use by Library patrons from July 1, 2020 through June 30, 2021.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_ Sonya \_\_\_\_\_ David  
Harward Metro Council Clerk James President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_ Approval  
Fischer Mayor Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R-065-20 Library - Contract (Sole Source) with Info USA Marketing Inc FY21 Resolution 041020 [pr]