



Louisville Metro Government

Legislation Details (With Text)

File #: R-205-18 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 11/9/2018 **In control:** Labor, Economic Development and Contracts Committee

On agenda: 12/13/2018 **Final action:** 12/13/2018

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING SPECIALIZED PHYSICIAN SERVICES IN THE AREA OF CHEMICAL DEPENDENCY - (DR. MARK JORRISCH, M.D. - \$90,000.00).

Sponsors: Marianne Butler (D-15)

Indexes:

Code sections:

Attachments: 1. R-205-18 V. 1 112918 SPECIALIZED PHYSICIAN SERVICES IN THE AREA OF CHEMICAL DEPENDENCY.pdf, 2. R-205-18 - ATTACH SPECIALIZED PHYSICIAN SERVICES IN THE AREA OF CHEMICAL DEPENDENCY.pdf, 3. RES 177 2018.pdf

Date	Ver.	Action By	Action	Result
12/13/2018	1	Metro Council	adopted	Pass
12/4/2018	1	Labor, Economic Development and Contracts Committee	recommended for approval	Pass
11/29/2018	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2018

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING SPECIALIZED PHYSICIAN SERVICES IN THE AREA OF CHEMICAL DEPENDENCY - (DR. MARK JORRISCH, M.D. - \$90,000.00).

Sponsored By: COUNCILMEMBER MARIANNE BUTLER

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

DEPARTMENT OF PUBLIC HEALTH AND WELLNESS

\$90,000.00 for a Professional Service Contract with Dr. Mark Jorrisch, M.D. for specialized physician

services in the area of chemical dependency treatment from September 1, 2018 through August 30, 2019.

SECTION II: This Resolution shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
James President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____
R-205-18 Health Department - PSC with Mark Jorrisch MD for Chemical Dependency Treatment Resolution FY19 100818.doc [pr]