



Louisville Metro Government

Legislation Details (With Text)

File #: R-093-19 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 7/19/2019 **In control:** Labor and Economic Development Committee

On agenda: 8/22/2019 **Final action:** 8/22/2019

Title: A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$24,030 FROM THE AARP'S COMMUNITY CHALLENGE GRANT TO FUND SAFETY AND PUBLIC SPACE UPGRADES ALONG THE 16TH STREET CORRIDOR TO BE ADMINISTERED BY DEVELOP LOUISVILLE

Sponsors: Brandon Coan (D-8)

Indexes:

Code sections:

Attachments: 1. R-093-19 V.1 072519 Mayor Accept \$24,030 from AARP Community Challenge Grant for Public Safety and public Space Upgrades along 16th St Corridor.pdf, 2. RES 085 2019.pdf

Date	Ver.	Action By	Action	Result
8/22/2019	1	Metro Council	adopted	Pass
8/13/2019	1	Labor and Economic Development Committee	recommended for approval	Pass
7/30/2019	1	Labor and Economic Development Committee	held	
7/25/2019	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2019
A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$24,030 FROM THE AARP'S COMMUNITY CHALLENGE GRANT TO FUND SAFETY AND PUBLIC SPACE UPGRADES ALONG THE 16TH STREET CORRIDOR TO BE ADMINISTERED BY DEVELOP LOUISVILLE
SPONSORED BY: COUNCIL MEMBER COAN

WHEREAS, the Metro Government wishes to enter into this agreement through Develop Louisville

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: That the Mayor is hereby authorized to accept \$24,030 from the AARP's Community Challenge Grant, to be administered by Develop Louisville, to fund safety improvements and public space upgrades along the 16th Street Corridor including intersections at Garland Avenue, West Kentucky Street, and Prentice Street.

SECTION II: This Resolution shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk H. _____ David
James President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

FILE ID: R-093-19