



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-093-19      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 7/19/2019      **In control:** Labor and Economic Development Committee

**On agenda:** 8/22/2019      **Final action:** 8/22/2019

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$24,030 FROM THE AARP'S COMMUNITY CHALLENGE GRANT TO FUND SAFETY AND PUBLIC SPACE UPGRADES ALONG THE 16TH STREET CORRIDOR TO BE ADMINISTERED BY DEVELOP LOUISVILLE

**Sponsors:** Brandon Coan (D-8)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-093-19 V.1 072519 Mayor Accept \$24,030 from AARP Community Challenge Grant for Public Safety and public Space Upgrades along 16th St Corridor.pdf, 2. RES 085 2019.pdf

Date	Ver.	Action By	Action	Result
8/22/2019	1	Metro Council	adopted	Pass
8/13/2019	1	Labor and Economic Development Committee	recommended for approval	Pass
7/30/2019	1	Labor and Economic Development Committee	held	
7/25/2019	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2019**  
**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$24,030 FROM THE AARP'S COMMUNITY CHALLENGE GRANT TO FUND SAFETY AND PUBLIC SPACE UPGRADES ALONG THE 16<sup>TH</sup> STREET CORRIDOR TO BE ADMINISTERED BY DEVELOP LOUISVILLE**  
**SPONSORED BY: COUNCIL MEMBER COAN**

**WHEREAS**, the Metro Government wishes to enter into this agreement through Develop Louisville

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** That the Mayor is hereby authorized to accept \$24,030 from the AARP's Community Challenge Grant, to be administered by Develop Louisville, to fund safety improvements and public space upgrades along the 16<sup>th</sup> Street Corridor including intersections at Garland Avenue, West Kentucky Street, and Prentice Street.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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