



Louisville Metro Government

Legislation Details (With Text)

File #: R-035-17 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 3/20/2017 **In control:** Metro Council
On agenda: 4/13/2017 **Final action:** 4/13/2017
Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (DICKINSON WRIGHT PLLC - \$50,000.00).
Sponsors: Mary C. Woolridge (D-3)

Indexes:

Code sections:

Attachments: 1. R-035-17 V.1 032317 CONTRACT DICKINSON WRIGHT.pdf, 2. R-035-17 V.2 ATTACH AGREEMENT AND CONTRACT DICKINSON WRIGHT.pdf, 3. R-035-17 V.1 ATTACH AGREEMENT AND CONTRACT DICKINSON WRIGHT.pdf, 4. R-035-17 ATTACH NCCR FORM DICKINSON WRIGHT.pdf, 5. RES 031 2017.pdf

Date	Ver.	Action By	Action	Result
4/13/2017	1	Metro Council	adopted	Pass
4/12/2017	1	Contracts and Appointments Committee	recommended for approval	Pass
3/29/2017	1	Contracts and Appointments Committee	tabled	Pass
3/23/2017	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2017

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (DICKINSON WRIGHT PLLC - \$50,000.00).

Sponsored By: Councilwoman Mary Woolridge

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

OFFICE OF THE MAYOR

\$50,000.00 for a Professional Service Contract with Dickinson Wright PLLC for professional services with respect to matters related to the LMPD Explorer Program from March 17, 2017 through March 16, 2018.

SECTION II: This Resolution shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
Yates President of the Council

Fischer Mayor

Greg _____ Approval
Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____