



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-334-20      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 7/29/2020      **In control:** Appropriations Committee

**On agenda:** 8/20/2020      **Final action:** 8/20/2020

**Title:** AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS TO DEVELOP LOUISVILLE/LOUISVILLE FORWARD TO ADMINISTER TO METRO HOUSING RESOURCE CENTER TO ASSIST WITH EMERGENCY REPAIRS FOR LOW-INCOME HOMEOWNERS.

**Sponsors:** Jessica Green (D-1)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-334-20 V.1 NDF for MHRC thru Develop Louisville.pdf, 2. O-334-20 Metro Housing Resource Center - Develop Louisville.pdf, 3. ORD 092 2020.pdf

Date	Ver.	Action By	Action	Result
8/20/2020	1	Metro Council	passed	
8/12/2020	1	Appropriations Committee	recommended for approval	Pass
8/6/2020	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2020**

**AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS TO DEVELOP LOUISVILLE/LOUISVILLE FORWARD TO ADMINISTER TO METRO HOUSING RESOURCE CENTER TO ASSIST WITH EMERGENCY REPAIRS FOR LOW-INCOME HOMEOWNERS.**

SPONSORED BY: COUNCIL MEMBER GREEN

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/ JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** The sum of \$30,000 is hereby appropriated from District 1 Neighborhood Development Funds to Develop Louisville/Louisville Forward to administer to Metro Housing Resource Center to assist with emergency repairs for low-income homeowners.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

\_\_\_\_\_  
David

\_\_\_\_\_  
Fischer Mayor

\_\_\_\_\_  
Approval Date

\_\_\_\_\_  
Greg

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-334-20 NDF Metro Housing Resource Center NJ 7-30-20